

# APPROVALS

## KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS 10 DAY  
OF AUGUST A.D., 2021.

*M. F. Feltz*  
KITTITAS COUNTY ENGINEER

## COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "FOREST RIDGE-PHASE I" PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS 11<sup>th</sup> DAY OF August A.D., 2021.

*[Signature]*  
KITTITAS COUNTY PLANNING OFFICIAL

## KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.

DATED THIS 29 DAY OF July A.D., 2021

*[Signature]*  
KITTITAS COUNTY HEALTH OFFICER

## EXISTING LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY - GUARANTEE NO. 72156-47372028:

TRACT 1:

PARCEL A:

PARCELS A-4, B-1, B-2, D-1 AND D-2, OF THAT CERTAIN SURVEY RECORDED OCTOBER 27, 2005 IN BOOK 31 OF SURVEYS, PAGES 224 AND 225, UNDER AUDITOR'S FILE NO. 200510270006, BEING A PORTION OF SECTION 24, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL B:

A SIXTY FOOT (60') EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND UNDER THE EXISTING ROADS IN SECTIONS 24 AND 25, ALL IN TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS DELINEATED ON THAT CERTAIN SURVEY RECORDED OCTOBER 23, 2002 IN BOOK 28 OF SURVEYS, PAGES 48 THROUGH 50, UNDER AUDITOR'S FILE NO. 200210230017 AND EASEMENT RIGHTS AS CONVEYED IN EASEMENT EXCHANGE RECORDED DECEMBER 4, 1978 IN VOLUME 108, PAGE 375, UNDER AUDITOR'S FILE NO. 428448.

TRACT 2:

PARCEL A:

PARCELS A-1, A-2, A-3, B-3, B-4, C-1 AND C-2, OF THAT CERTAIN SURVEY RECORDED OCTOBER 27, 2005 IN BOOK 31 OF SURVEYS, PAGES 224 AND 225, UNDER AUDITOR'S FILE NO. 200510270006, BEING A PORTION OF SECTION 24, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL B:

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## SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY

RECORDING ACT AT THE REQUEST OF FRPP PHASE I, LLC  
IN JULY 2021 [Signature] 7/26/2021  
DUSTIN L. PIERCE  
DATE  
CERTIFICATE NO. 45503

## AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M.  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
\_\_\_\_\_  
DUSTIN L. PIERCE  
SURVEYOR'S NAME  
\_\_\_\_\_  
JERALD V. PETTIT  
County Auditor Deputy County Auditor

## FOREST RIDGE - PHASE I

### PERFORMANCE BASED CLUSTER PLAT

A PORTION OF SECTION 24, TOWNSHIP 20 N., RANGE 15 E.

KITTITAS COUNTY, WASHINGTON

#### SURVEY NOTES:

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE AND DELINEATE THE PARCELS SHOWN HERON AND TO FACILITATE THE CONDITIONS OF APPROVAL FOR AN APPLICATION FOR A PERFORMANCE BASED CLUSTER PLAT SUBMITTED SEPARATELY TO KITTITAS COUNTY UNDER APPLICATION LP-08-0014.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE R-10 GNSS AND A TRIMBLE S-7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAC 332-130-090.
- THE BEARINGS ON THIS SURVEY ARE ON THE WASHINGTON STATE PLANE COORDINATE SYSTEM, NAD83 (2007) EPOCH 2007, SOUTH ZONE, DERIVED FROM RTK GPS USING THE FOLLOWING NGS STATION:  
STATION DESIGNATION PID LATITUDE LONGITUDE  
TS 19.2 BM 19.4 SX0425 N 47° 11' 29.05653" W 120° 54' 50.20353"  
ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.9998781, MULTIPLY GROUND DISTANCE BY CSF TO OBTAIN GRID DISTANCE.
- FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE BOOK 31 OF SURVEYS, PAGE 224-225, AND BOOK 23 OF SURVEYS, PAGE 89 AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON
- THE BOUNDARIES FOR SECTION 24 AND PROPERTY BOUNDARIES SHOWN HEREON ARE BASED ON THE MONUMENTS RECOVERED DURING THE COURSE OF THE SURVEY FOR THIS SUBDIVISION. MONUMENTS RECOVERED AT THE 1/16 TH CORNERS SHOWN AS BEING SET ON THE SURVEY OF RECORD IN BOOK 23 OF SURVEYS, PAGE 89, AT THE SOUTHWEST AND SOUTHEAST CORNERS OF THE PROPERTY, RESULT IN SOME DIFFERENCES IN THE SECTION BOUNDARIES SHOWN ON THE SURVEY OF RECORD IN BOOK 31 OF SURVEYS, PAGES 224 AND 225.

#### PLAT NOTES:

- THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
- DEVELOPMENT INVOLVING DISTURBANCE TO WETLANDS MAY REQUIRE ADDITIONAL COUNTY REVIEW AND POSSIBLE MITIGATION. KCC 17A.04.015 REQUIRES ALL WETLAND IMPACTS TO BE AVOIDED TO THE EXTENT PRACTICAL. ANY UNAVOIDABLE WETLAND IMPACTS SHALL BE REQUIRED TO BE REPLACED AT A RATIO OF 2:1 FOR CATEGORY 2, 1.5:1 FOR CATEGORY 3, AND 1:1 FOR CATEGORY 4 (KCC 17A.04.050).
- A 15 FOOT BUILDING SETBACK IS REQUIRED FROM SEASONAL STREAMS. STREAM CROSSINGS MAY REQUIRE ADDITIONAL PERMITTING FROM STATE AGENCIES.
- ACCESS TO SOME LOTS REQUIRES CROSSING A SEASONAL STREAM. ADDITIONAL PERMITTING MAY BE REQUIRED TO ACCESS THESE LOTS FROM THE PRIVATE ROAD.
- ACCESS TO SOME LOTS REQUIRES CROSSING A CRITICAL SLOPE AREA. ADDITIONAL TECHNICAL DESIGN MAY BE REQUIRED TO ACCESS THESE LOTS FROM THE PRIVATE ROAD.
- THE PLACEMENT OF BUILDINGS AND STRUCTURES ON OR ADJACENT TO ASCENDING OR DESCENDING SLOPES STEEPER THAN 1 UNIT VERTICAL IN 3 UNITS HORIZONTAL (33.3-PERCENT SLOPE) SHALL CONFORM TO THE BUILDING SETBACK REQUIREMENTS OF CURRENT ADOPTED BUILDING CODES (IRC SECTION R403.1.7 AND IBC SECTION 1805.3.1). ALTERNATE SETBACKS AND CLEARANCES ARE PERMITTED, SUBJECT TO THE APPROVAL OF THE BUILDING OFFICIAL. THE BUILDING OFFICIAL IS PERMITTED TO REQUIRE AN INVESTIGATION AND RECOMMENDATION OF A QUALIFIED ENGINEER TO DEMONSTRATE THE REQUIREMENTS NECESSARY TO CONSTRUCT A BUILDING ON OR ADJACENT TO ASCENDING OR DESCENDING SLOPES. SUCH AN INVESTIGATION SHALL INCLUDE CONSIDERATION OF MATERIAL, HEIGHT OF SLOPE, SLOPE GRADIENT, LOAD INTENSITY AND EROSION CHARACTERISTICS OF SLOPE MATERIAL.
- ALL OUTDOOR LIGHTING SHALL BE SHIELDED AND DIRECTED DOWNWARD TO MINIMIZE THE EFFECT TO NEARBY RESIDENTIAL PROPERTIES.
- THE USE OF WOOD BURNING STOVES SHALL BE PROHIBITED.
- SNOW REMOVAL SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION. SNOW STORAGE SHALL BE LIMITED TO THOSE AREAS SHOWN ON THE FACE OF THE PLAT AND SHALL BE LOCATED OUTSIDE OF WETLAND AND STREAM AREAS AND THEIR BUFFERS.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENT OF RECORD OR OTHERWISE.
- KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- PRIVATE ROAD TRACTS, DRAINAGE POND TRACTS, SERVICE TRACTS, ACCESS ROAD TRACTS AND OPEN SPACE TRACTS ARE HEREBY GRANTED AND CONVEYED TO THE HOMEOWNERS ASSOCIATION UPON RECORDING OF THIS PLAT. EXCEPT AS OTHERWISE NOTED, HERON, SAID HOMEOWNERS ASSOCIATION IS HEREBY RESPONSIBLE FOR ALL MAINTENANCE AND MANAGEMENT OBLIGATIONS WITH SAID TRACTS. SHOULD THE HOMEOWNERS ASSOCIATION FAIL TO PROPERLY MAINTAIN SAID TRACTS, THE OWNERS OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS, OF ALL LOTS OF THIS PLAT SHALL BE EQUALLY RESPONSIBLE FOR MAINTENANCE OF SAID TRACTS. ALL OR CERTAIN LOTS AND TRACTS WITHIN THIS PLAT MAY BE SUBJECT TO EASEMENTS IN FAVOR OF THE HOMEOWNERS ASSOCIATION AND/OR INDIVIDUAL LOT OWNERS FOR THE ULTIMATE BENEFIT OF OTHER LOTS WITHIN THIS PLAT FOR THE PURPOSES OF ACCESS & UTILITIES.
- METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATIONS.
- LOTS 31, 33, & 34 STORMWATER IS NOT CAPTURED BY THE STORMWATER POND. THESE LOTS SHALL CONSTRUCT INDIVIDUAL DISPERSION SYSTEMS IN ORDER TO PROVIDE EROSION AND SEDIMENT CONTROL. A DETAIL IS PROVIDED IN THE STORMWATER REPORT FOR THIS PROJECT.

LPF-20-00005

#### PUBLIC BENEFIT RATINGS SYSTEM CHART - PHASE I

BASE ACREAGE:	37.0 AC	OPEN SPACE REQUIRED (40%):	14.8 AC
BASE LOT YIELD:	7	NET OPEN SPACE PROVIDED (40.7%):	15.08 AC
MAX. BONUS LOTS:	4	WATER SUPPLY:	GROUP B
MAX LOT YIELD:	11	SANITARY SEWER:	INDIVIDUAL SEPTIC
PROPOSED LOT YIELD:	8	ZONING:	RURAL-5

ELEMENT	POINT AWARDED
OPEN SPACE	
40.7% IN PERPETUITY	40
HEALTH & SAFETY	
CONNECTION TO GROUP B	25
TOTAL	65

#### ADJACENT OWNERS (APN) ASSESSOR'S PARCEL NUMBER

APN 955864  
BRUCE J HIGGS  
24915 183RD PL SE  
COVINGTON WA 98042-4816

APN 961367  
APN 19145  
JON A & LAURA J WOOD  
9109 NE 35TH PL  
YARROW POINT WA 98004-4756

APN 873034  
APN 950759  
KEVIN DALY ETUX  
565 SE CROSTON LANE  
ISSAQUAH WA 98027-3904

APN 13528  
STEVE & TONI CALL  
604 128TH AVE SE  
BELLEVUE WA 98005-3621

APN 952003  
JOSHUA SHAW  
5326 156TH ST SE  
BOTHELL WA 98012-4727

APN 952004  
ELLIOT & SONYA SHAW  
JOSHUA SHAW  
5326 156TH ST SE  
BOTHELL WA 98012-4727

APN 952005  
CHRISTOPHER J & HALEY A KUBEJA  
921 E CHICAGO ST  
KENT WA 98030-6268

APN 11815  
LESLIE D PEPPIN  
PO BOX 910  
CLE ELUM WA 98922

APN 142036  
APN 954710  
EVAN B & LAURNE STANLEY  
4 N SALMON BEACH  
TACOMA WA 98407-2216

APN 454935  
STATE OF WASH (DNR)  
C/O CONSERV REC & TRANSACTION DIV  
PO BOX 47014  
OLYMPIA WA 98504-7014

#### OWNER:

FRPP PHASE I, LLC  
116 1/2 S WASHINGTON STREET  
SEATTLE WA 98104-3479

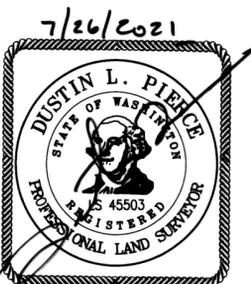
UKC HOLDINGS, LLC  
116 1/2 S WASHINGTON STREET  
SEATTLE WA 98104-3479

#### EXISTING KITTITAS COUNTY PARCEL AND (MAP NUMBERS):

893034 (20-15-24000-0001)  
163034 (20-15-24000-0003)  
173034 (20-15-24000-0004)  
203034 (20-15-24000-0007)  
22020 (20-15-24000-0015)  
22021 (20-15-24000-0016)  
22022 (20-15-24000-0017)  
22023 (20-15-24000-0018)  
22024 (20-15-24000-0019)  
22025 (20-15-24000-0020)  
22026 (20-15-24000-0021)  
22027 (20-15-24000-0022)

#### PARCEL INFORMATION:

ZONE: RURAL 5



**Encompass**  
ENGINEERING & SURVEYING

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Eastern Washington Division  
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

#### FOREST RIDGE - PHASE I PERFORMANCE BASED CLUSTER PLAT

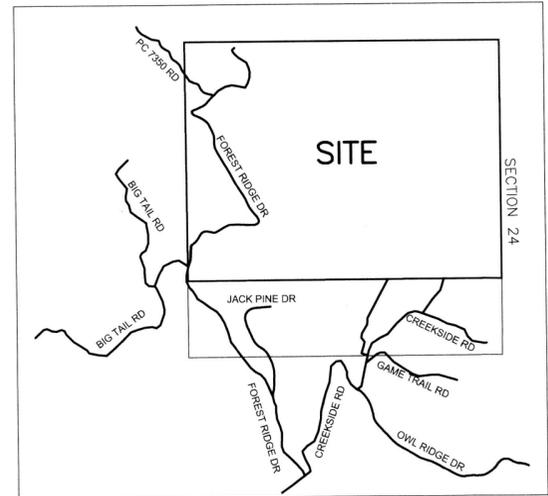
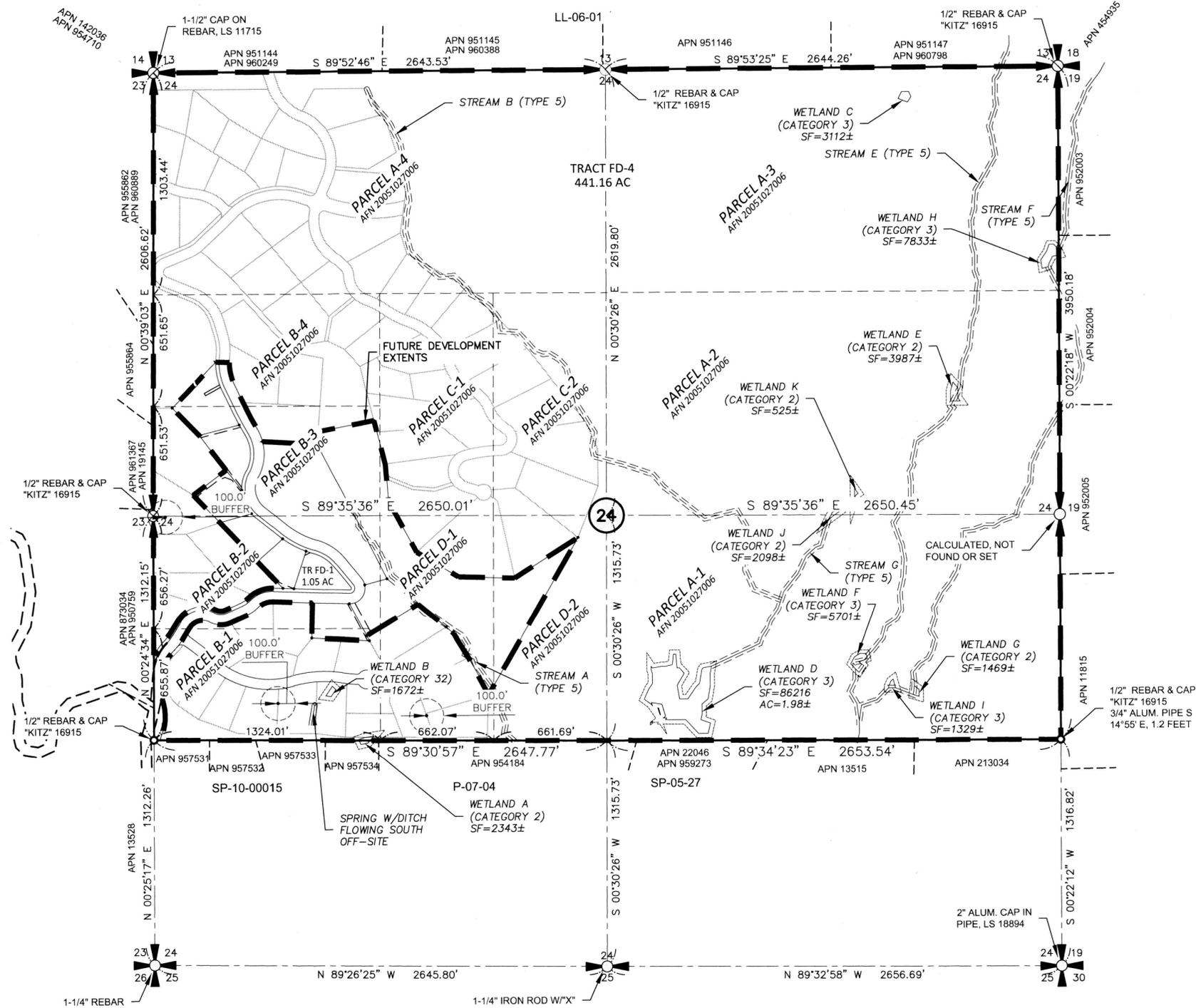
PREPARED FOR  
FRPP PHASE I, LLC  
A PORTION OF SECTION 24,  
TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.  
KITTITAS COUNTY WASHINGTON

DWN BY T.S.	DATE 07/2021	JOB NO. 18069
CHKD BY M.K.K./D.L.P.	SCALE N/A	SHEET 1 OF 7



**FOREST RIDGE - PHASE I  
PERFORMANCE BASED CLUSTER PLAT  
A PORTION OF SECTION 24, TOWNSHIP 20 N., RANGE 15 E.  
KITITAS COUNTY, WASHINGTON**

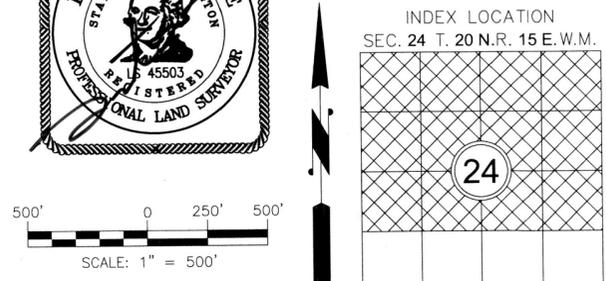
LPF-20-00005



VICINITY MAP  
N.T.S.

**LEGEND**

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- CENTER OF SECTION, AS NOTED
- FOUND 1/2" IRON ROD & CAP, AS NOTED
- SET 5/8" IRON ROD & CAP, LS 45503
- AC ACCESS TRACT
- OS OPEN SPACE TRACT
- S SERVICE TRACT



**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M.  
 IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_  
 \_\_\_\_\_  
 DUSTIN L. PIERCE  
 SURVEYOR'S NAME  
 \_\_\_\_\_  
 JERALD V. PETTIT  
 County Auditor  
 \_\_\_\_\_  
 Deputy County Auditor

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PREPARED FOR FRPP PHASE I, LLC A PORTION OF SECTION 24, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.		
KITITAS COUNTY	DATE	JOB NO.
DWN BY T.S.	07/2021	18069
CHKD BY M.K.K./D.L.P.	SCALE 1" = 500'	SHEET 3 OF 7

**FOREST RIDGE - PHASE I  
PERFORMANCE BASED CLUSTER PLAT**  
A PORTION OF SECTION 24, TOWNSHIP 20 N., RANGE 15 E.  
KITTITAS COUNTY, WASHINGTON

LPF-20-00005

**PARCEL LINE TABLE**

LINE NO	LENGTH	BEARING
L1	51.51	N5° 49' 47"E
L2	20.00	S88° 29' 02"E
L3	64.32	S87° 55' 29"E
L4	56.12	S87° 55' 29"E
L5	89.91	N32° 06' 47"E
L6	68.83	N0° 24' 34"E
L7	34.14	S89° 30' 57"E

**CURVE TABLE**

CURVE NO	LENGTH	RADIUS	DELTA
C1	96.21'	300.00'	18°22'26"
C2	43.46'	465.00'	5°21'17"
C3	69.04'	330.22'	11°58'44"
C4	119.88'	225.00'	30°31'43"
C5	39.94'	225.00'	10°10'13"
C6	45.47'	572.00'	4°33'18"
C7	68.91'	30.00'	131°36'10"
C8	22.97'	10.00'	131°36'10"
C9	165.29'	200.00'	47°21'08"
C10	44.66'	120.00'	21°19'27"
C11	54.25'	60.00'	51°48'19"
C12	56.50'	270.22'	11°58'44"
C13	116.12'	320.00'	20°47'30"
C14	0.09'	90.00'	0°03'18"



**LEGEND**

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- CENTER OF SECTION, AS NOTED
- FOUND 1/2" IRON ROD & CAP, AS NOTED
- SET 5/8" IRON ROD & CAP, LS 45503
- AC ACCESS TRACT
- OS OPEN SPACE TRACT
- S SERVICE TRACT

100 0 50 100  
SCALE: 1" = 100'

INDEX LOCATION  
SEC. 24 T. 20 N. R. 15 E. W.M.

APN 950769  
EXISTING 60' WIDE NON-EXCLUSIVE INGRESS & EGRESS EASEMENT, AFN 428448



**AUDITOR'S CERTIFICATE**

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IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_

\_\_\_\_\_  
DUSTIN L. PIERCE  
SURVEYOR'S NAME

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JERALD V. PETTIT  
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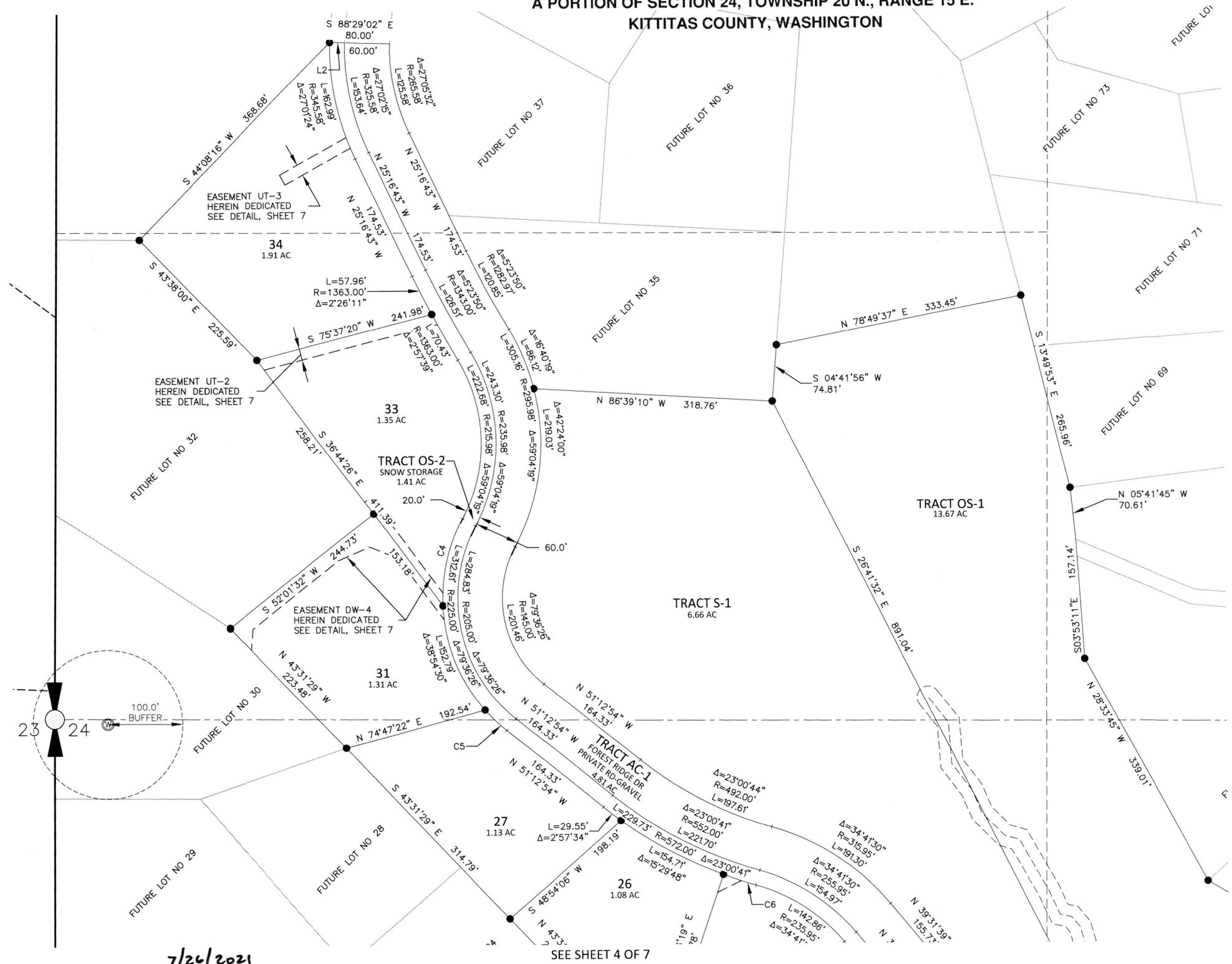
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FOREST RIDGE - PHASE I PERFORMANCE BASED CLUSTER PLAT  
PREPARED FOR  
FRPP PHASE I, LLC  
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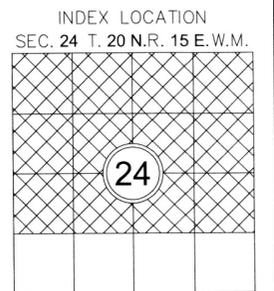
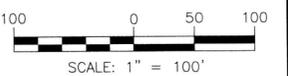
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KITITAS COUNTY, WASHINGTON

LPF-20-00005



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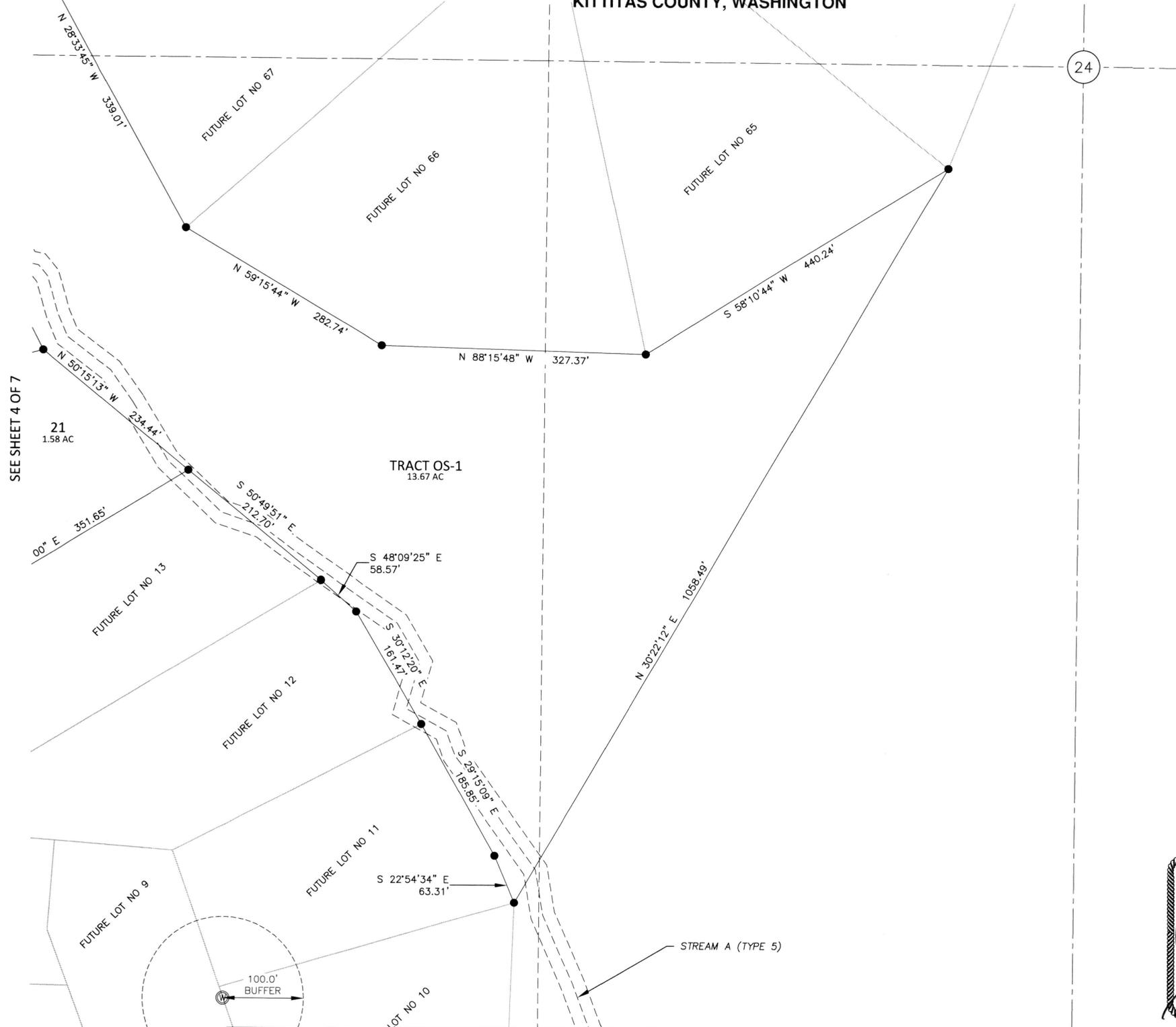
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FOREST RIDGE - PHASE I PERFORMANCE BASED CLUSTER PLAT PREPARED FOR FRPP PHASE I, LLC A PORTION OF SECTION 24, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.		
KITITAS COUNTY WASHINGTON		
DWN BY <b>T.S.</b>	DATE <b>07/2021</b>	JOB NO. <b>18069</b>
CHKD BY <b>M.K.K./D.L.P.</b>	SCALE <b>1" = 100'</b>	SHEET <b>5 OF 7</b>

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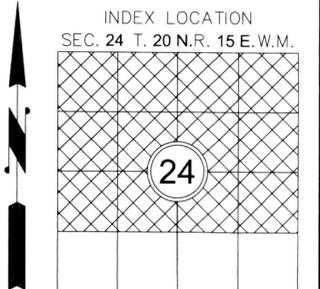
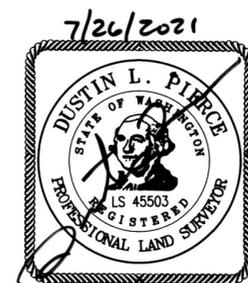
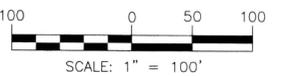
SEE SHEET 5 OF 7



SEE SHEET 4 OF 7

**LEGEND**

-  SECTION CORNER, AS NOTED
-  QUARTER CORNER, AS NOTED
-  24 CENTER OF SECTION, AS NOTED
-  FOUND 1/2" IRON ROD & CAP, AS NOTED
-  SET 5/8" IRON ROD & CAP, LS 45503
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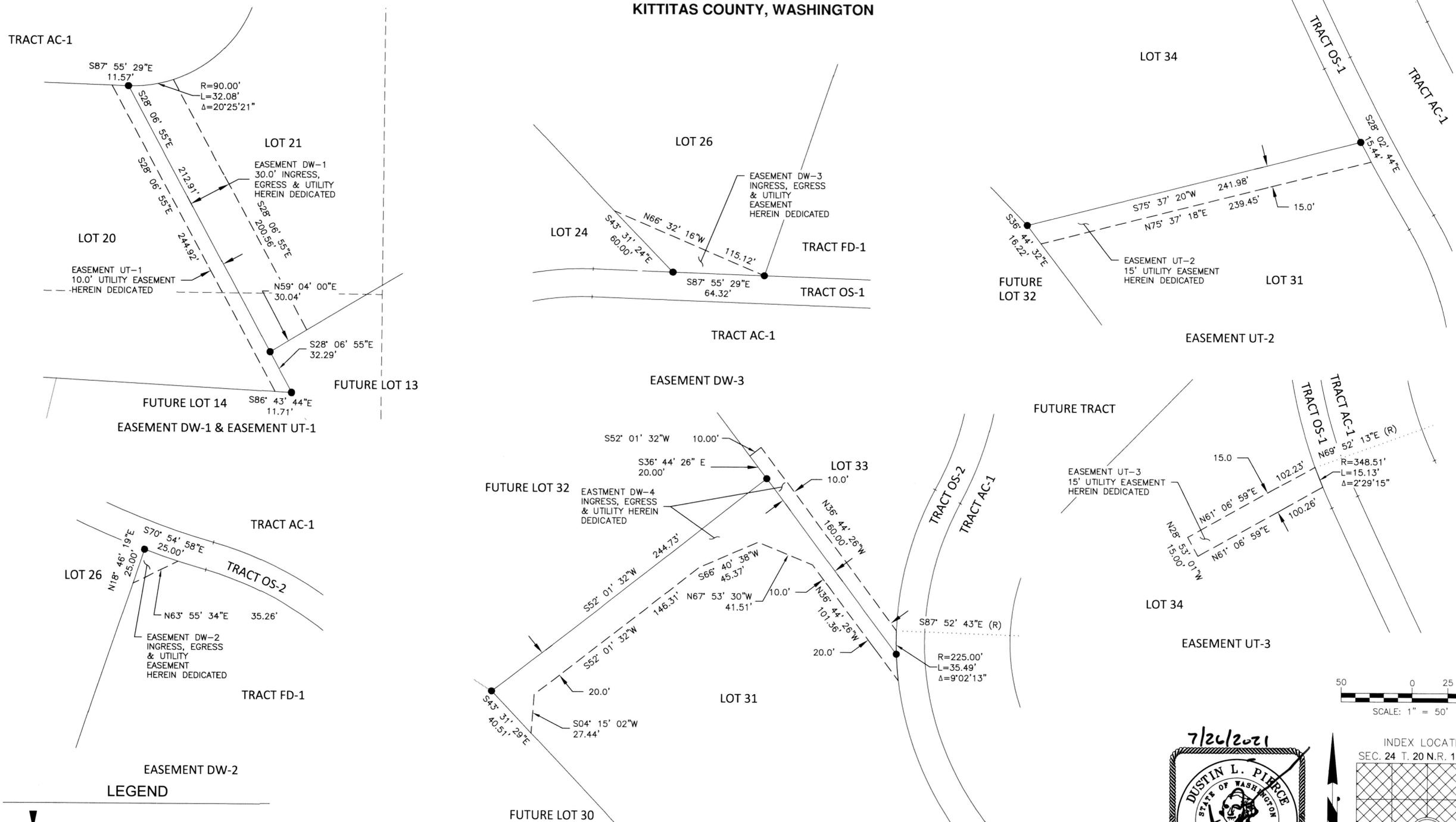
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 Eastern Washington Division  
 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

FOREST RIDGE - PHASE I PERFORMANCE BASED CLUSTER PLAT  
 PREPARED FOR  
 FRPP PHASE I, LLC  
 A PORTION OF SECTION 24,  
 TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.  
 KITTITAS COUNTY WASHINGTON

DWN BY T.S.	DATE 07/2021	JOB NO. 18069
CHKD BY M.K.K./D.L.P.	SCALE 1" = 100'	SHEET 6 OF 7

**FOREST RIDGE - PHASE I  
PERFORMANCE BASED CLUSTER PLAT  
A PORTION OF SECTION 24, TOWNSHIP 20 N., RANGE 15 E.  
KITITAS COUNTY, WASHINGTON**

LPF-20-00005



**EASEMENT DW-2  
LEGEND**

-  SECTION CORNER, AS NOTED
-  QUARTER CORNER, AS NOTED
-  CENTER OF SECTION, AS NOTED
-  FOUND 1/2" IRON ROD & CAP, AS NOTED
-  SET 5/8" IRON ROD & CAP, LS 45503
- AC ACCESS TRACT
- OS OPEN SPACE TRACT
- S SERVICE TRACT
- (R) RADIAL BEARING

**AUDITOR'S CERTIFICATE** \_\_\_\_\_  
 FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_ AT \_\_\_\_ M.  
 IN BOOK \_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF  
 \_\_\_\_\_  
 DUSTIN L. PIERCE  
 SURVEYOR'S NAME  
 \_\_\_\_\_  
 JERALD V. PETTIT  
 County Auditor Deputy County Auditor

**Encompass**  
ENGINEERING & SURVEYING

Western Washington Division  
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250  
 Eastern Washington Division  
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

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